

TELEPHONE (312) 258-5500



## SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 3725

[Signature]

In re application of: Mark BENDER

SERIAL NO.: 10/627,424

EXAMINER: Carolyn T. Blake

FILED: July 25, 2003

CONFIRMATION NO.: 2348

TITLE: "METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION"

Commissioner for Patents  
P. O. Box 1450

## AMENDMENT "A" MAIL STOP AMENDMENT

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	X	( ) X 25.00 ( ) X 50.00	\$
INDEP. CLAIMS	4	MINUS	4	X	( ) X 100.00 ( ) X 200.00	\$
Application amended to contain any multiple dependent claims not previously paid for.			( ) YES	( ) \$145.00 ( ) \$290.00 ONE TIME		
			( ) NO			
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

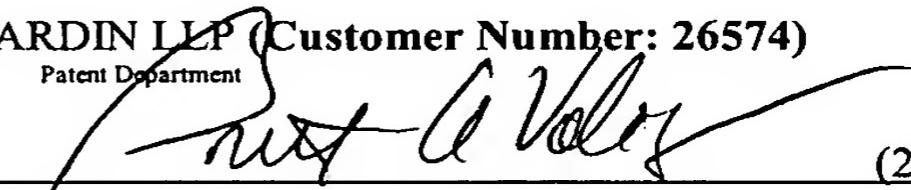
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$\_\_\_\_ is attached.
- A check for \$\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

(27,841)

BY 

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

April 28, 2005

DATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on April 28, 2005.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANTS: Mark BENDER CONFIRMATION NO.: 2348  
SERIAL NO.: 10/627,424 GROUP ART UNIT: 3725  
DATE FILED: July 25, 2003 EXAMINER: Carolyn T. Blake  
FOR "METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION"

**MAIL STOP AMENDMENT**

Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

SIR:

In response to the Office Action of March 10, 2005, the following is submitted: